



Climate Smart Kingston Commission  
 420 Broadway  
 Kingston, NY 12401  
 (845) 481-7339

Meeting Agenda

Wednesday March 22, 2023 5:00-6:30pm  
 City Hall, Conference Room 2

Call to Order: \_\_\_\_\_ pm

**Commissioners (Voting)**

- Bradley Borquist \_\_\_\_\_
- Elizabeth Broad \_\_\_\_\_
- Melissa Iachetta \_\_\_\_\_
- Vicky Kennedy \_\_\_\_\_
- Kevin McEvoy \_\_\_\_\_
- (Remote- 11 East 47th Street, 6R NY, NY 10017)
- Roberto Rivera \_\_\_\_\_
- Dan Smith \_\_\_\_\_
- Karen Sullivan \_\_\_\_\_
- Cal Trumann \_\_\_\_\_
- Vacancy \_\_\_\_\_
- Vacancy \_\_\_\_\_

**Ex-Officio Members (Non-Voting)**

- Suzanne Cahill/Designee (Planning) \_\_\_\_\_
- Carl Frankel (Common Council) \_\_\_\_\_
- Representative (Comm. & Econ Dev) \_\_\_\_\_
- Julie Noble (Parks & Rec/CSKC Chair) \_\_\_\_\_
- NY Assemblyman Cahill's Office Rep \_\_\_\_\_
- City Engineer/Designee (Engineering) \_\_\_\_\_
- Superintendent/Designee (DPW) \_\_\_\_\_

**Commissioners (Non-Voting)**

- Michael D'Arcy (Ulster County) \_\_\_\_\_
- Vacancy \_\_\_\_\_
- Vacancy \_\_\_\_\_

**Guests** \_\_\_\_\_

- I. Welcome Guests and Public Comment**
- II. Modifications to the Agenda**
- III. Review and Approval February 2022 Meeting Minutes**
- IV. Old Business**
  - a. Refrigerants
  - b. Repair Café
  - c. Outreach and Education/ Youth Engagement
    - i Earth Fair
  - d. CAP 2030 Clean Electricity
    - i 100% renewable electricity- buildings
    - ii CCA
  - e. Education and Workforce Opps/Green Jobs
  - f. CAP 2030 Sustainable Mobility and Land Use
    - i City Fleet
    - ii EV Infrastructure
    - iii Zoning – CSK as Interested Agency
    - iv Bike Share Program
  - g. CAP 2030: Managing Resources Sustainably
    - i Non-toxic Landscape Management Plan
    - ii Community Preservation Plan
    - iii Organics Management Plan
- V. New Business**
- VI. Announcements/Communications/Events/Updates**
  - a. Ulster County Climate Smart Committee
- VII. Determine Social Media Postings**
- VIII. Adjournment:** \_\_\_\_\_pm

Vision: *The City of Kingston will be a 'model city' of energy, environmental and economic sustainability within city government operations and throughout the community.*